	as prepared by	P.O. Box 12785, Birmingham, AL 35202-6785
address: <u>'</u> tel.no: _		205/870-8980
cer. no: _	<u> </u>	
	ASSIC	SUMENT OF MORTGAGE
(herein "As 230, Birmi transfer a SUCCESSORS organized "Assignee")	ngham, AL 3521 nd convey, unt AND ASSIGNS AS and existing unt whose address	the undersigned holder of a Mortgage address is 1675 Montclair Road, Suite 10, does hereby grant, sell, assign, to CASTLE MORTGAGE CORPORATION, ITS THEIR INTEREST MAY APPEAR, a corporation nder the laws of DELAWARE, (herein is P.O Box 12785 Birmingham, Altergage dated 03-16-98, made and
executed by	Margarette E.	Cody, unmarried
		First Mortgage, LLC and given to secure
		and and no/100
which Morto	gage is of recor	rd in Book, Volume or Liber No.INST#1998-1053
at page	of the _	Probate Records of Shelby
therein dea	scribed and the	together with the note(s) and obligations money due and to become due thereon with accrued under such Mortgage.
assigns, f	VE AND TO HOLD torever, subject ribed Mortgage.	the same unto Assignee, its successor and only to the terms and conditions of the
		he undersigned Assignor has executed this March 23, 1998
		HomeFirst Mortgage, LLC
))
		BY:
		George C. Hawkins, III Authorized Signatory
		TTS:
		ITS: Authorized Signatory
STATE OF	Alabama Jefferson	
said State name as _a corporatio to me, acl the conten and with	e, hereby certification is signed to nowledged before full authority,	a Notary Public in and for said County in fy that George C. Hawkins, III , whose of HomeFirst Mortgage, LLC, a the foregoing conveyance and who is known me me on this day that, being informed of going instrument, he/she as such officer executed the same voluntarily for and assion
	f said corporat:	
Give	n u <mark>nder my</mark> hand	and seal of office this the $\frac{23}{}$

A-ASCMC, AL

day of March

1018492

04/21/1998-14287 10:36 AM CERTIFIFD SHIDY COUNTY JUDGE OF PROBATE 001 HEL 8.50