

This form was prepared by Clayton T. Sweeney, Attorney
address: 2700 Highway 280 East, Suite 290E, Birmingham, AL 35223
tel. no: (205)871-8855

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated November 7, 1997, made and executed by Arthur N. Wimberly and wife, Carrie J. Wimberly, to and in favor of Allen, Beaton & Wimberly Mortgage, Inc., and given to secure payment of One Hundred Eighty-Seven Thousand and 00/100 Dollars which Mortgage is of record in Book, Volume or Liber No. INST#1997 38014, at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7, 1997.

Allen, Beaton & Wimberly Mortgage, Inc.

BY: [Signature]

ITS: VICE-PRESIDENT
Art Wimberly

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Arthur N. Wimberly, whose name as Vice-President of Allen, Beaton & Wimberly, Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 7th day of November, 1997.

My commission expires: 5-25-97

[Signature]
Notary Public

A-AREMC-AI

04/21/1998-14282
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
D01 MEL 6.50

1017481

Inst # 1998-14282