This form was prepared by Lamar Ham	
address: 3512 Old Montgomery Highway, Birmingham, AL 35209	
tel. no: (205) 879-6753	583
ASSIGNMENT OF MORTGAGE	98-14
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle, Suite 214. Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 26, 1998, made and executed by Jason M. Brown and wife, Deirdre F. Brown	Inst # 19
to and in favor of Superior Mortgage Resources Corporation and	
given to secure payment of One Hundred Forty Five Thousand One Hundred and 00/100-Dollars which Mortgage is of record in Book, Volume or Liber No. 1998 at page of the Probate Records of	Seventy
Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>March 26, 1998</u> .	
Superior Mortgage Resources Corporation	
BY:	
George C. Hawkins, III	
ITS: Authorized Signatory	
STATE OF Alabama COUNTY OF Jefferson	
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and seal of office this the 26th day of March , 1998.	
My commission expores: 12-13-98	
Notary Public Dythe	

A ASCINC AL

04/21/1998-14281 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

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