This form was prepared by <u>Larry L. Halcomb</u> , Attorney at Law address: 3512 Uld Montgomery Highway, Birmingham, AL 35209
tel. no: (205) 879-6751
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road, Suite 230. Birmingham, AL 35210, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR</u> , a corporation organized and existing under the laws of <u>DELAWARE</u> , (herein "Assignee"), whose address is <u>P.O Box 12785 Birmingham, AL 35202-6785</u> , a certain Mortgage dated <u>February 23, 1998</u> , made and
executed by Mary Hughes Dorsett, unmarried
to and in favor of <u>HomeFirst Mortgage</u> , <u>LLC</u> and given to secure
payment of Seventy Five Thousand Two Hundred and no/100 (\$75,200.00)
which Mortgage is of record in Book, Volume or Liber No.INST#1998-0746
at page of the <u>Probate</u> Records of <u>Shelby</u>
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due, and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 23, 1998
HomeFirst Mortgage, LLC
BY:  George C. Hawkins, III  ITS: Authorized Signatory
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name asanthorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the $\frac{3}{48}$ day of $\frac{\text{March}}{2}$ , $\frac{19^{-98}}{2}$ .
My commission expires: 12-1398
Notary Public

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