This form	was prepared	by Patricia K. Martin
address:		Rd., Birmingham, Al. 35216
tel. no:	205-823-4552	

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, Liansfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, 1TS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of <u>DELAWARE</u>, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785 , a certain Mortgage dated <u>March 13, 1998</u> , made and executed by Conrad Andre Amos and his wife Venetia Jones Amos , to and in favor of THE Hutson Company, Inc. and given to secure payment of One hundred twenty-nine thousand fifty and no/100 Dollars which Mortgage is of record in Book, Volume or Liber No. <u>INST#1998</u>-09869 at page _____ of the <u>Probate</u> Records of <u>Shelby</u> County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>Narch 13, 1998</u>

The Hutson Company, Inc.

George C. Hawkins, III
TS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

My commission expires: 2-13-98

Notary Public

Notary Public

A ANI 681° AT

10:36 AM CERTIFIED?2

SHELBY COUNTY JUDGE OF PRUBATE

001 MEL 8.50