address:	Castle Mortgage Corporation - Emma Waugh P.O. Box 12785, Birmingham, AL 35202 05/870-8980
ASSIGNMENT OF MORTGAGE	
(herein "Assignor") whose account and appears of the second and th	the undersigned holder of a Mortgage ddress is 100 Century Park South, Suite sign, transfer and convey, unto CASTLE UCCESSORS AND ASSIGNS AS THEIR INTEREST rganized and existing under the laws of ee"), whose address is P.O Box 12785, a certain Mortgage dated February 16, by Bryan A. Sharp and wife, Sherri L.
	favor of Southern Capital Resources.
	payment of One Hundred Twenty -One Thousand
	which Mortgage is of record in Book,
Volume or Liber No.	115 at page of theProbate
THE HOTE (B) WHO OBITIONS	County, State of ALABAMA, together with therein described and the money due and interest, and all rights accrued under
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this	
Assignment of Mortgage on February 26, 1998	
	Southern Capital Resources, Inc.
培 *	BY:
	George C. Hawkins, III ITS: Authorized Signatory
STATE OF Alabama COUNTY OF Jefferson	
name as <u>authorized signatory</u> a corporation, is signed to known to me, acknowledged informed of the contents	Notary Public in and for said County in that Goorge C. Hawkins, III , whose of Southern Capital Resources, Inc., to the foregoing conveyance and who is defore me on this day that, being of the foregoing instrument, he/she as authority, executed the same voluntarily corporation.
day of restairy	
My commission expires	212 113-98

1018099

04/21/1998-14275
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

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