STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| 4 | | | |
|---|---|---|--|
| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a filing pursuant to the Uniform Commercial Code | |
| Return copy or recorded original to | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Alabama Power Compan | · V | , | |
| Birmingham Division Accounting | | | |
| 600 North 18th Street | | - | |
| Birmingham, Alabama 35291-1135 | | | 9 6 6 |
| 2222 9-2, | | | |
| · · · · · · · · · · · · · · · · · · · | | ÷ ~ | |
| Pre-paid Acct. # Name and Address of Debtor | (Last Name First if a Person) | | 8 9 4 |
| • | | | 9 9 5 |
| Johnson, Barry Keith | a | | できる |
| Rt. 4 Box 227 | 05115 | | |
| Montevallo, Alabama 35115 | | | |
| • | | | |
| | | | |
| Social Security/Tax ID # | <u></u> | | |
| 2A. Name and Address of Debtor (IF AN | (Last Name First if a Person) | | |
| Johnson, Jan | | | _ 15F |
| Rt. 4 Box 227 | | • | |
| Montevallo, Alabama | 35115 | | |
| • | | | |
| | | • | |
| | _ | | |
| Social Security/Tax ID # | | ri di | |
| ☐ Additional debtors on attached UCC-E | _ | | |
| 3. SECURED PARTY (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF ANY | (Last Name First if a Person) |
| Alabama Power Compar | | • | |
| Birmingham Division | Accounting | F | |
| 600 North 18th Stree | | | |
| Birmingham, Alabama | 35291-1135 | | |
| Social Security/Tax ID # | | | |
| Additional secured parties on attached UCC-E | | | |
| | 1002 1676 | D | |
| 5. This statement refers to original Financing Sta | | Date Filed Aug. 12 | 19 92 |
| Filed with Judge of Probat | | arty, bearing file number shown above, is still effective. | |
| 7. Extermination. Secured Party no longer claims | | | |
| | er the financing statement bearing file number shor to all of the property listed on this file, is assign | | |
| Assignment. whose name and address appe | | iva iib iiio assigi.ov | |
| - | ile number shown above is amended as set forth flateral described in item 11 from the financing st | | |
| Release number shown above. | Alera described in term in a cin the instituting st | | |
| 11 . | | | |
| | | | 11A. Enter Code(s) From Back of Form That |
| | | | Best Describes The Collateral Covered |
| | | | By This Filling: |
| | | | |
| | | | |
| | | | |
| | • | l : | _ |
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| | | | |
| | | | |
| Check X if covered: Products of Collateral are | a also covered. | <u> </u> | |
| | | N-da Dilchnet | <u> </u> |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(les) | |
| Signature(s) of Debtor(s) (necessary only if item | m 9 (s applicable) | Signature(s) of Secured Party(ies) | |
| organizate) or Deprorte) (recessary only inter- | ii o to approaction | <u> </u> | |
| Type Name of Individual or Business | | Alabama Power Company Type Name of Individual or Business | |