

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form

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☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2 Name and Address of Debtor

(Last Name First if a Person)

TERRI DELBRIDGE
1757 9th STREET
CALERA, AL. 35040

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.**

MODEL# 658ANW036000
SERIAL # 5097610477

**For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.**

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 4600.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500 _____
600 _____

71

SEND TAX NOTICE TO

Name Terry DelbridgeAddress PO Box 968
Calera, AL 35640

This instrument was prepared by

(Name) WALLACE, KELLY, FOWLER & FAD, ATTORNEYS AT LAW(Address) COLUMBIANA, ALABAMA 35050

Form 101-101 Rev. 1-81

WARRANTY DEED—Lawyer Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONSto the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
do hereby certify that Michael W. Harris, a married man; Willie K. Delbridge, a single man; Sharon K. Staudin, a married woman; Joe D. Delbridge, a single man and Ora J. Delbridge, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Terry Delbridge(herein referred to as grantee, whether one or more) my undivided interest in and to the following described real estate situated in Shelby County, Alabama, to-wit:The North 1/2 of Lot 113 and the North 1/2 of the West 1/2 of Lot 112, Block 204 according to Dunstan's Map of the Town of Calera, Alabama, (an unrecorded map dated 1st October, 1988)The above described property constitutes no part of the homestead of the grantors or the spouse of the grantors.

Inst. # 1992-19983

03/14/1992-19982
01:21 PM CERTIFIEDSHELBY COUNTY, ALABAMA
002 REC 13.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I, Michael W. Harris, have hereunto set my hand and seal, this 15th day of August, 1992.Michael W. Harris
(Seal)Sharon K. Staudin
(Seal)Willie K. Delbridge
(Seal)
Joe D. Delbridge
(Seal)
Ora J. Delbridge
(Seal)STATE OF ALABAMA
SHELBY COUNTYPaula D. Seal
My Commission Expires August 14, 1994 Paula Seal, a notary in said state, hereby
notarize the signature of Ora J. Delbridge.
Clerical Acknowledgment

the undersigned authority

I, Michael W. Harris, a married man, a Notary Public in and for said County, in said State, hereby certify that Michael W. Harris, a married man whose name Michael W. Harris signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same were attested.Given under my hand and official seal this 15th day of August, 1992.Inst. # 1992-14265
Nancy K. Sullivan
Notary Public03/21/1998-14265
PM CERTIFIED
SHELBY COUNTY, ALABAMA
002 REC 22.90