

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 0

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

FIRST NATIONAL BANK OF SHELBY COUNTY
9833 NORTH MAIN STR
WILSONVILLE, AL 35186

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

PERKINS, ARTHUR LEE
34 PERKINS RANCH N
COLUMBIANA, AL 35051

Social Security/Tax ID#

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID#

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

FIRST NATIONAL BANK OF SHELBY COUNTY
9833 MAIN STREET, PO DRAWER 10
WILSONVILLE, AL 35186

Social Security/Tax ID#

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

Collateral Desc.: 1965 JOHN DEERE 4020 S#SNT211RO95553R

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Officer

Inst # 1998-14255
04/21/1998-14255
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.25

FILED WITH:

4. Name and Address of Assignee of Secured Party

(IF ANY)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

3 0 1

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 3,500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 20.85

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5).

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Debtor(s)

Arthur Lee Perkins

Signature(s) of Debtor(s)

ARTHUR LEE PERKINS

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

First National Bank of Shelby County

Signature(s) of Secured Party(ies) or Assignee

FIRST NATIONAL BANK OF SHELBY COUNTY

Type Name of Individual or Business

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED PARTY(IES)

(5) FILE COPY - DEBTOR(S)