## PARTIAL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by BENSON CUSTOM HOMES, INC. under date of DECEMBER 22, 1997, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 1998, Page(s) 02550, the following described real estate, to wit:

LOT 75, ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT SECTOR, PHASE 3, AS RECORDED IN MAP BOOK 23, PAGE 71 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by <u>WALTER R. MILLER</u>, its Vice President and <u>JIM SANDERS</u>, its Assistant Vice President and the corporate seal hereto affixed in <u>Birmingham</u>, <u>Alabama</u> on this <u>16TH</u> day of <u>APRIL</u>, 19\_98.

SouthTrust Mortgage Corporation

By:

Vice President

ATTEST:

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON DA/21/1998-14208 DB:18 AM CERTIFIED

I, THE UNDERSIGNED, a Notary Public in the property of said County, in said State, do hereby certify that WALTER R. MILLER whose name as Vice President and JIM SANDERS whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 16TH day of APRIL, 19 98

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES NOV. 13, 2002

Cahaba Little