

Loan No. 488151804

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

sent

Index # 1998-14190

04/20/1998-14190

03:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NEL 11.00

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the  
Mortgage/Security Deed/Deed of Trust hereby assigned.

**ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST**

FOR VALUE RECEIVED, GMAC Mortgage Corporation  
grants, assigns and transfers to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

All beneficial interest under that certain Mortgage / Security Deed / Deed of Trust,  
dated the 9th day of October, 1997, and executed by

Thomas T. Reynolds and wife Stephanie E. Reynolds

(Mortgagor/Grantor/Trustor) to

GMAC Mortgage Corporation

(Mortgagee/Grantee/Trustee) and recorded on the  
in Book/Volume/Liber

Document Number 97-33482  
Shelby

15th day of October, 1997,  
at Page as  
in the Office of the Recorder of  
County, Alabama

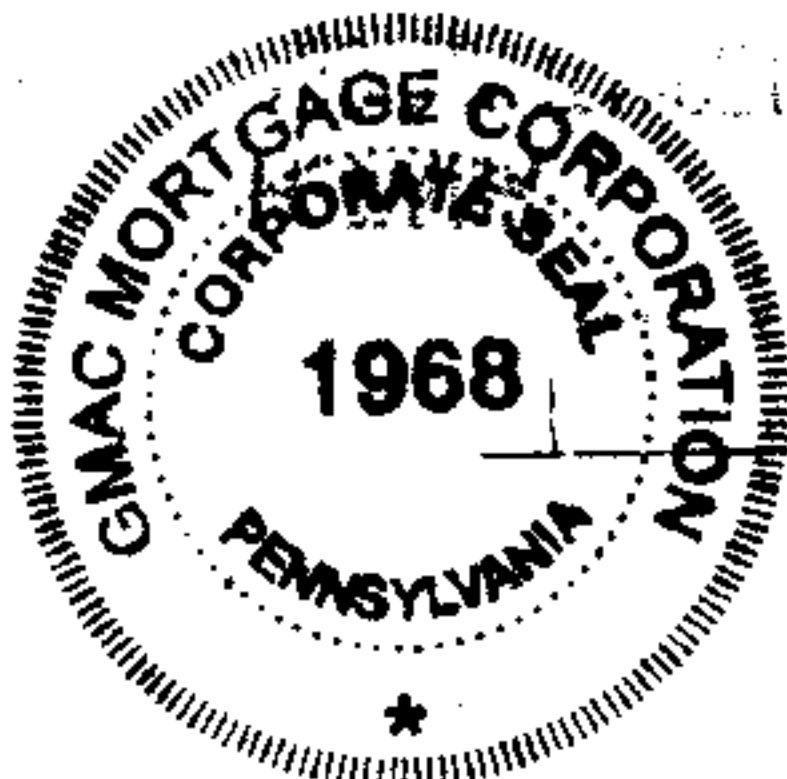
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING Known as: 5121 Greystone Way, Hoover, AL 35242

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and  
all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this 9th day of October, 1997

GMAC Mortgage Corporation  
100 Witmer Road, P.O. Box 963  
Horsham, PA 19044



H. Park  
H. PARK  
ASSISTANT VICE PRESIDENT

STATE OF Pennsylvania

COUNTY OF Montgomery

On October 9, 1997  
County, personally appeared

, before me, a notary public in and for the said Montgomery

known to me to be the

GMAC Mortgage Corporation

within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation executed the same.

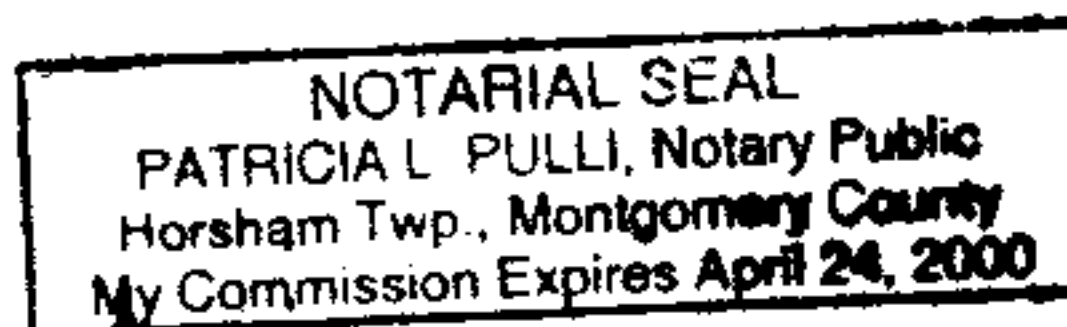
WITNESS my hand and official seal.

H. PARK  
ASSISTANT VICE PRESIDENT

of the Corporation that executed the

*Patricia L. Pulli*

Notary Public



Inst # 1998-14190

04/20/1998-14190  
03:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00