

Inst # 1998-14143

04/20/1998-14143  
01:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NO 1.00

Recording Requested By/Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

474782

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC.

existing under the laws of THE STATE OF NEW YORK  
155 NORTH LAKE AVENUE, PASADENA, CA 91101  
a certain Mortgage dated November 25 1997  
JIM R. Nipper, II an unmarried man

, a corporation organized and  
(herein "Assignee"), whose address is

, made and executed by

to and in favor of FIRST FEDERAL OF THE SOUTH and given to secure  
payment of SEVENTY SEVEN THOUSAND TWO HUNDRED & 00/100 (\$ 77,200.00 )  
(Include the Original Principal Amount and Maturity Date of Note(s))

December 1 2027

which Mortgage is of record in Book, Volume, or Liber No. \* at page (or as  
No. ) of the LAND Records of Shelby  
County, State of Alabama , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage. # Instrument # 1997-39158

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
1/20/98

Witness

Witness

Attest

Seal:

DIANNE MITCHELL

ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS

VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 1/20/98

NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000



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