

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

TAMMI R BURTRAM

A SINGLE WOMAN

as Mortgagors, to the undersigned, which mortgage is dated 08/06/1993 and filed for record 08/10/1993 in Mortgage Book N/A, Page N/A, Doc# 1993-23667, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of April, 1998.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: _____

Nicholas Garcia

Its: Assistant Secretary

Attest: _____

By: _____

George Hail

Its: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS)

Inst. #:

Book: N/A

County of COLLIN)

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Nicholas Garcia and George Hail, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 06 day of April, 1998.



Amity Stanfield
Amity Stanfield
Notary Public

My commission expires 08/19/2000

Mail Recorded Satisfaction To:

TAMMI R BURTRAM

128 SUGAR DR

PELHAM

AL 35124

Document Prepared By:

Anthony Bolton

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

3108117

CHL Loan # 3108117

Inst # 1998-14141

04/20/1998-14141
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
J. S. 103