

Recording Requested By/Return To:

ANNE R. STRICKLAND
5330 STADIUM TRACE PARKWAY
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, Alabama 35226

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

(herein "Assignee"), whose address is

a certain Mortgage dated APRIL 9, 1998

EUGENE E. LINTON, JR. AND WIFE, VILLETA M. LINTON

, made and executed by

whose address is 6163 RUSHING PARC LANE
BIRMINGHAM, ALABAMA 35244

to and in favor of

SOUTHERN CAPITAL RESOURCES, INC.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

Lot 17, according to the Survey of Rushing Parc Sector One, as recorded in Map Book 19, Page 20, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY-SIX

(\$176,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 14128 (or as No. _____) of the _____ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: _____

Inst # 1998-14130

04/20/1998-14130
01:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 9, 1998

Brenda R. Day
Witness BREND A. DAY
Carla Jones
Witness CARLA JONES

SOUTHERN CAPITAL RESOURCES, INC.

By: [Signature] (Assignor)
SANDRA D. (Signature) BROWN



This instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, VIOLA A. LEWIS

SANDRA D. BROWN, a Notary Public in and for said County in said State, hereby certify that

whose name as ATTORNEY IN FACT of the
SOUTHERN CAPITAL RESOURCES, INC.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9 day of APRIL, 1998
Viola A. Lewis

[Individual Acknowledgment] Commission Expires Oct. 29 2000

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
SOUTHERN CAPITAL RESOURCES, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

Inst # 1998-14130

04/20/1998-14130
01:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00