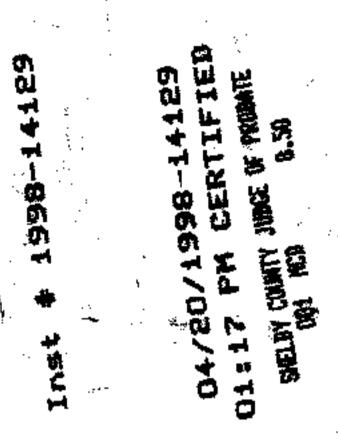
RECORD ORIGINAL AND
PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
POST CLOSING
POST OFFICE BOX 5627
MONTGOMERY, ALABAMA 36103 5827



LIMITED POWER OF ATTORNEY (SOUTHERN CAPITAL RESOURCES, INC.)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned SOUTHERN CAPITAL RESOURCES, INC., (hereinafter referred to as the "Correspondent"), of the County of JEFFERSON, and State of ALABAMA, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Carol Hickman, Lynn Payne, Grace Richey-Bourke, Shelly Burroughs, Russell Hester, Emily Bohannon SANDRA D. BROWN, each individually if there be more than one named, of Colonial Mortgage Company of the County of Montgomery, and State of Alabama its true and lawful attorney for and in its name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, note endorsement and note allonge for the following loan transaction:

Borrower(s) Name(s):
Address of Property:
City, State, Zip Code:
Loan Number:

EUGENE E. LINTON, JR. & VILLETA M. LINTON
6163 RUSHING PARC LANE
BIRMINGHAM, AL 35244
AW11342

giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be executed in its name by its duly authorized officer, this 9 day of APRIL 19 98

SOUTHERN CAPITAL RESOURCES, INC.

By:

Title: Pesident

(Corporate Seal)

State of ALABAMA)			
County of believes	; / }			
J. Defend	Cafe, a No	tary Public in and	for said County i	n said State
hereby certify that 87EVE H	LINDS 💮 🔻	, whose name as	PRESIDENT	
Correspondent is signed to the for me on this day, being informed of	_ •			_
authority, executed the same vol-		_		
Given under my hand and	seal of office this	9 day of	APRIL	, 19 <u>98</u> .

Notary Public Notary Public STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Dec. 9, 2000.

My Commission Expires: Bonded thru Notary Public Underwriters.

Notary Public