

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_ W. T. HARRISON ENTERPRISES, INC.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated JULY 14, 1997 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume INST #1997-22141 Page \_\_\_\_\_, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:  
PARCEL A:

A PARCEL OF LAND SITUATED IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMERCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SAID SECTION 25; THENCE NORTH 88° 59' 20" WEST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE DO 1231.25 FEET; THENCE NORTH 15° 15' 45" EAST A DISTANCE OD 426.99 FEET TO THE POINT OF BEGINNING; THENCE NORTH 15° 16' 27" EAST A DISTANCE 178.00 FEET; THENCE NORTH 77° 39' 30" WEST A DISTANCE OF 320.37 FEET TO THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY #31 (200' ROW); THENCE SOUTH 15° 39' 02" WEST ALONG SAID RIGHT OF WAY A DISTANCE OF 159.67 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 74° 22' 47" EAST A DISTANCE OF 321.01 FEET TO THE POINT OF BEGINNING.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 6 day of APRIL 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
A National Banking Association

BY: J. Cotten Volman  
J. COTTEN VOLMAN  
ITS: ASST. VICE-PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ J. COTTEN VOLMAN

whose name is ASST. VICE-PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 6 day of APRIL 19 98.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Gloria Powell  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

14124-1998-14124  
04/20/1998-14124  
01:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
901 TEL 9.50