

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by _____

JAMES B PHILLIPS AND WIFE, TRACY W PHILLIPS

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in _____ Book No. 1997, Page No. 11167, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

LOT 3, ACCORDING TO THE SURVEY OF SOUTHPOINTE, FIFTH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-14123

04/20/1998-14123
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 6TH day of FEBRUARY, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM (a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 6TH day of FEBRUARY, 1998

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Kay H. Taylor
Notary Public
11-6-00