## 0303001194 **STATE OF ALABAMA JEFFERSON COUNTY**

## FULL SATISFACTION OF RECORDED LEIN

	•			
Know All I	Men By These Presents, That, the u	ndersigned First I	Federal of the Sout	h, acknowledges
full payment of	f the indebtedness secured by that	certain (Real Proj	perty) (Personal Pro	operty) mortgage
executed by	L&N CONSTRUCITON, INC	<u></u>	whic	h said mortgage
was recorded	in the office of the Judge of Pro	bate Court of	SHELBY	County,
Alabama, in Bo	ook Number 1996, Page Number	r_18628, and	the undersigned do	es further hereby
release and sati	sfy said mortgage.			
				•
In Witness	s Whereof, the undersigned, First 1	Federal of the So	uth has caused the	se presents to by
executed this _	16 day of APRIL	, 19 <u>98</u>		
			C. Maples, First V	ice-President
	·	; <b>January</b>		1000年
STATE OF AL JEFFERSON		CORPO	DRATE ACKNOW	VLEDGEMENT 7 13 3
I, the unders	signed Notary Public, in and for said	County in said Sta	ate, hereby certify th	at Jimmy C.
Maples, whose	name as First Vice-President of Fi	irst Federal of the	South, a corporation	on, is signed to
the foregoing in	nstrument, and who is known to me,	acknowledged bef	ore me on this day t	hat, being
informed of the	contents of the instrument, he as su	ch officer and with	full authority, exec	cuted the same
voluntarily for	and as the act of said corporation.			
Given under m	y hand and Official seal this <u>16</u>	day ofAPI	<u> </u>	19 <u>98</u> .
			yd.B	<u> </u>
	W COMMISSION EXPERISE FEB. 17, 2001	Notary Public		
Prepared by:	First Federal of the South	**F/K/A F		Savings & Loan

3055 Lorna Road, Suite 100 Birmingham, AL 35216

Association of Sylacauga