STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

Know All N	Men By These Presents, That, the	undersigned First Federal of	the South, acknowledges	
full payment of	the indebtedness secured by tha	t certain (Real Property) (Per	rsonal Property) mortgage	
executed by	D&D CONSTRUCITON,	LLC	· · which said mortgage	
was recorded i	in the office of the Judge of P	robate Court of SHELRY	County,	
Alabama, in Bo	ok Number 1997, Page Number	ber 17893, and the unders	igned does further hereby	
release and satis	sfy said mortgage.			
				-
In Witness	Whereof, the undersigned, First	Federal of the South has ca	used these presents to by	
executed this	day of APRIL	, 19 <u>98</u>		a .
		First Federal of t	he South ***	
		1 Jung	Mass	
	;	Jimmy C. Maples	, First Vice-President	製出
				大大の
STATE OF AL JEFFERSON (CORPORATE A	CKNOWLEDGEMENT	104/27 10.5.5.5 10.5.5.5
I, the unders	igned Notary Public, in and for sai	d County in said State, hereby	certify that Jimmy C.	
Maples, whose	name as First Vice-President of l	First Federal of the South, a c	corporation, is signed to	
the foregoing in	strument, and who is known to me	e, acknowledged before me on	this day that, being	
informed of the	contents of the instrument, he as s	such officer and with full autho	rity, executed the same	
voluntarily for a	and as the act of said corporation.			
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Given under my	hand and Official seal this 16	day of APRIL	, 19 <u>98</u>	
	MY COMMISSICA TOTA TTA TTA, 17, 2001	Notary Public	Bala	 .
Prepared by:	First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, AL 35216	*	deral Savings & Loan ion of Sylacauga	