

Inst # 1998-14090

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, Dept. 3  
Dallas, TX 75219-9000

206892282  
011-4294293-703

04/20/1998-14090  
12:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCY 11.00

ASSIGNMENT OF LIEN TAX ID # 09-8-33-0-001-021-000 EXEMPT

The State of ALABAMA  
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by HOMESIDE LENDING, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
JULIE A. BOLL AND  
DONALD G. BOLL WIFE AND HUSBAND

THIS INSTRUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2728 N. HARWOOD  
DALLAS, TX 75201-4411  
DRAWN BY: HEATHER MARTIN

and payable to the order of CTX MORTGAGE COMPANY in  
the sum of \$ 120,105.00 dated JANUARY 21, 1998 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

MTD RECORDED 1-27-98 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 199802796 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF SHELBY COUNTY ALABAMA

HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FL 32256



RE: Property Address 249 HIGHWAY 338  
CHELSEA, ALABAMA 35043

EXECUTED, without recourse and without warranty on the undersigned, this 21st day of  
JANUARY 1998 CTX MORTGAGE COMPANY

ATTEST: Carrie Walters  
CARRIE WALTERS  
ASSISTANT SECRETARY

BY: Laura Willis  
LAURA WILLIS  
DOCUMENT SIGNER

THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
LAURA WILLIS, DOCUMENT SIGNER OF CTX MORTGAGE COMPANY known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

Given Under My Hand and Seal of Office this 21st day of JANUARY 1998

Notary Public in and for the State of TEXAS  
the County of DALLAS  
Printed Name: JANICE R. CHRISTOPHER  
Commission Expires APRIL 3, 2001

CTX040M (012896)

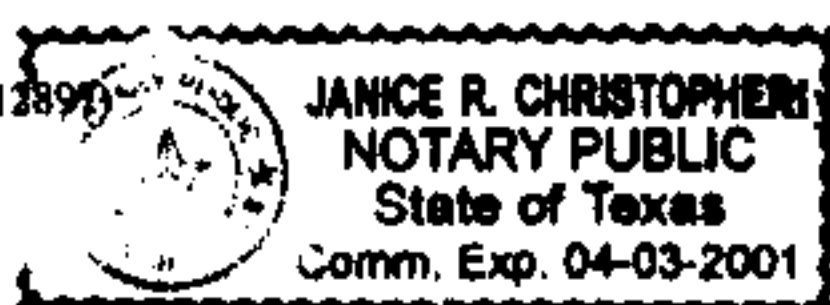


Exhibit "A"  
*Shelby*

A parcel of land in the SW 1/4 of the SE 1/4 of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama; being more particularly described as follows:

Commence at the SE corner of the SW 1/4 of the SE 1/4 of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama, and run westerly 411.01 feet to the Point of Beginning; thence continue along last said course for a distance of 553.56 feet to the South right of way line of Shelby County No. 338; thence turn 138 deg. 32 min. 25 sec. right and run 296.15 feet along said road right of way; thence turn 03 deg. 52 min. 13 sec. right and run 199.09 feet along said road right of way; thence turn 02 deg. 28 min. 26 sec. right and run 62 deg. 49 min. feet along said road right of way; thence turn 105 deg. 58 min. right and run 374.17 feet to the Point of Beginning.

LESS AND EXCEPT the following described parcel:

The following described property situated in the SW 1/4 of SE 1/4 of Section 33, Township 19 South, Range 1 West:

Commence at the point of intersection with the South line of the SW 1/4 of the SE 1/4 of said Section 33, Township 19 South, Range 1 West and the East right of way line of Bradley Road, said point being the point of beginning of the property being conveyed; thence run in a Northeasterly direction along the East right of way line of said Bradley Road a distance of 113 feet to a point; thence run in a Southeasterly direction to a point on the South line of said 1/4 1/4 Section which is 147 feet East of the point of beginning; thence run West along the South line of said 1/4 1/4 Section a distance of 147 feet to the point of beginning; being situated in Shelby County, Alabama.

*DOB*  
*D.B.B.*

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