Regions Bank

PARTIAL RELEASE

| STATE OF Alaba | .ma) | |
|---------------------|-------------------------------------|--|
| Shelby (| COUNTY) | |
| | | |
| For and in con | sideration of One Dollar (\$1.00) a | and other good and valuable considerations to it in hand |
| paid, the receipt v | whereof is hereby acknowledged, | the undersigned REGIONS BANK, a corporation, does |
| hereby release and | d discharge from the lien of that | certain mortgage executed by Instrument 1997/27646 |
| Oak Park, L.L.C | dated 8-28-97 | recorded in Volume, Page |
| | 1-B, 2,3,5,23,24,25,29-B, a | County, the following described property: and 32-B Survey of Oak Park, 1st Sector, |
| as record | led in Map Book 23 Page 129 : | in the Probate Office of Shelby County, Alabama. |
| | | |
| | | • |
| | | |
| | | • 1998-14052 |
| | 04/ | 20/1998-14052 3 AM CERTIFIED |
| | and the | T GURBLA WASSE IN AMERICA. |
| It being distin | etly understood, however, that all | 8.50 Other property in said mortgage described and conveyed. |
| | | I mortgage, and that all the covenants and undertakings of |
| | | eby secured shall continue in full force and effect, and the |
| | | ie to have all rights and powers granted to it under said |
| | as to the above described premises | |
| mortgage, except | as to the above described premises | 1. |
| IN: W/PDXII/CC | MATTER EAST the analog imped RI | ECIONS BANK, a corporation, has caused these presents |
| | | its Vice President duly |
| · | Charlie L. Watkins | |
| authorized thereo | f, on this <u>15th</u> | _day ofApril, 19.298 |
| | • | REGIONS PORK |
| | | By Mark Brond don't |
| | • | Vice President |
| STATE OFA1 | - " | |
| Jefferson_(| COUNTY) | |
| | | |
| l, the undersi | gned authority, a Notary Public | in and for Said County and State hereby certify that |
| | e L. Watkins | whose name as <u>Vice President</u> . |
| | _ | foregoing release, and who is known to me, acknowledge |
| before me, on this | day, that being informed of the co | ontents of the conveyance, he, as such officer, and with full |
| authority, execute | d the same voluntarily for and as t | the act of said corporation. |
| Giver | n under my hand and official scal (| this 15th day of April , 19 98 |
| | | |
| | | March Hongan |
| | • | Notary Public |
| LON-148 RG-2/97 | | |

- Control of the Cont