THIS INSTRUMENT PREPARED BY:	(NAME) De	bbie Banks - Compa	ss Bank		
	(ADDRESS)1	5 South 20th St - 3	2nd Flr - Birm	ingham,	AL 35233
1					
STATE OF ALABAMA)	PARTIAL RELEASE	OF RECORDED	LiEN	
COUNTY OF Jefferson)				
KNOW ALL MEN BY THESE PI	DESCRITE That Co	mnace Bank a comoration	n does hereby relea	ase from the	lien of that
KNOW ALL MEN BY THESE PI					·
Seusin mouñaña execuseo où			on11-20-	-96	
which said mortgage was recorded i	n the office of the Ju	udge of Probate Court of	She1by		જ્ મ્
Alabama, in Instrument		o. 1996-38580	, Page No	— ▼ — <u> </u>	
(and assigned to			Book No.	<u> </u>	
Page No			none other:	÷i •	64. A
				4.	5 S
Greystone, Phase Probate Office of	3, as recorde	Plat of Subdivision o	Page 3, in the	' '	•
		•			
Said mortgage shall continue i	n full force and effer	ct with respect to the other p	property covered the	reby.	
in Witness Whereof, Compass					day of
	, 1998				
		Compass Bank		<u></u>	
		By dia	HOURS TO		
	•	-	ce President		
STATE OF ALABAMA	1				
	,)				
COUNTY OF Jefferson	,				
I, the undersigned Notary Pub	ilic in and for said (County in said State, hereby	certify that	1880	
		whose name asV1			
Compass Bank, a corporation, is s					
day that, being informed of the co	intents of the instru	ment.	as such officer	and with full	authority, ex-
ecuted the same voluntarily for an	O as the act of said	Corporation			
Given under my hand and Official	seal this14th	day ofAvril	1. Au.	10-98 > A	
My commission expires:	10-18-98	Notary Public	Debbie Ann		
Form No. 99/33-1216 Rev. 3/96					