THIS INSTRUMENT PREPARED BY:	(NAME)De	bbie Ba	nks – Co	ompas	s Bank	,		and the second of the second of
	(ADDRESS)	15 Sou	th 20th	St -	2nd Flr -	- Birmin	gham.	AL 35233
STATE OF ALABAMA)							
COUNTY OF Jefferson)	PARTI	AL RELE	ASE	OF RECOR	DED LIE	N	
	•							
KNOW ALL MEN BY THESE PR								
certain mortgage executed by	Tay						•	
	·				_ on <u>1</u>		<u> </u>	0 h 3
which said mortgage was recorded in							-	
Alabama, in Instrument	BOSK	No19	<u>96-3858</u>	<u>1</u>	, Page No	·	<u> </u>	8 13 18
(and assigned to	ir	ı <u></u>		_	Book No		_ 	できまる
Page No.), the follow	wing descri	bed proper	ty and r	one other:		Inst (04/20 0145 98.7 G
Page 79 in the Pro	full force and effe	ect with res	pect to the	other p	roperty cover		14th	day of
	, 199		300 117030	p. 000	• 10 00 0		· · · · · · · · · · · · · · · · · · ·	•
			D-	l.				
		C	Compass Bank					
		B	y <u> </u>	V	ice Fresio	dent		. ##\$
			110 ,	•				
STATE OF ALABAMA)							
COUNTY OF Jefferson)							
I, the undersigned Notary Public	c. in and for said	County in s	aid State,	hereby	certify that			
Travis G. McKay								
Compass Bank, a corporation, is sig		-						
day that, being informed of the cont								
								•
ecuted the same voluntarily for and	as the act of said	3 corporatio)r1.					
Given under my hand and Official se	eal this <u>14th</u>	day o	<u></u> ا	р ц 11	i.A	1 19 9	8 Se	· (L)
My commission expires: 1	0-18-98	 N	lotary Pub		Debbie	Ann Banl	(B	The state of the s

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Form No. 99/33-1216 Rev. 3/96