THIS INSTRUMENT PREPARED BY:	(NAME) Debbie	Banks - Compass	Bank	,	
	(ADDRESS)15	South 20th St -	- 2nd Flr -	Birmingham,	AL 35233
STATE OF ALABAMA	)				
COUNTY OF Jefferson		RTIAL RELEASE	OF RECOR	DED LIEN	
COUNTY OF SELECTION	,				
KNOW ALL MEN BY THESE PF				release from the li	en of that
certain mortgage executed by	Taylor Prope	rties, L.L.C.			
·····			on	11-26-96	<del>- 4</del> 위 별
which said mortgage was recorded in	n the office of the Judge	e of Probate Court of _	Shelby	<del>_</del>	_c@#\.
Alabama, in Instrument					0 H M
(and assigned to					
Page No.				•	9 8
rage No		, , ,			7. B
Lots 96 and 99, as Guilford Place, Pl Probate Office of	hase I, as recor	rded in Map Book	20. Page	105, in the	
Lots 10, 80, 86 at Plat of Greystone Book 22, Page 24	Farms, Guilford	d Place, Phase 2	, as recor	ded in Map	
Said mortgage shall continue in	full force and effect wi	ith respect to the other	property cover	ed thereby.	
In Witness Whereof, Compass	Bank, a corporation, ha	as caused these preser	nts to be execu	ted this 14th	day of
April	, 19_98	<del></del> '			
		Compass Bank			
		By Law	all Miles	<b>&gt;</b>	
	•	, ————————————————————————————————————	ce Preside	nt	
STATE OF ALABAMA	)				
COUNTY OF Jefferson	)				
I, the undersigned Notary Publ					
Travis G. McKay		ose name asVi	ce Preside	nt	of
Compass Bank, a corporation, is si	igned to the foregoing i	instrument, and who is	known to me, a	cknowledged before	me on this
day that, being informed of the cor					
ecuted the same voluntarily for and					
ecuted the same voluntarily for and	, do tilo dot ot odia ovi				
Other makes my band and Official I					
Given under my nand and Official s	soal this 14th	day of April	L	98	
	seal this 14th	day of April	,	19 98	
	seal this 14th	(Ou	of kn	18 98 2 k.	
My commission expires:		day of April Notary Public	Debbit Ar	n Banks	

Form No. 99/33-1216 Rev. 3/96