## \*\*\*COURECTION\*\*

THIS INSTRUMENT PREPARED BY: (NAME)(ADDRESS)	Compass Bank
	15 South 20th Street Birmingham, AL 35233
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	
	hat, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by
Taylor Properties, L.L.C. or	November 26. 1996
which said mortgage was recorded in th	e office of the Judge of Probate Court
of <u>Shelby</u> County, Alabama, in	Instrument Number 1996-385581
Page No (and assi	gned toin
Book No.	Page No),
the following described and none othe	
Parcel I: 1996-38581.***	ording is to correct the Instrument No. to
Lot 126-A, according to A Resurvey	of Lots 125-129 , Greystone Farms,
Guilford Place, Phase 1, as recorded in Map Book 23 page 21 in the Probate	
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	
Parcel II:	
Lots 130 and 134, according to the Final Record Plat of Greystone Farms,	
Guilford Place, Phase 1, as recorded in Map Book 20 page 105 in the Probate	
Office of Shelby County, Alabama; bei	ing situated in Shelby County, Alabama.
Parcel III:	
Lots 81, 83, and 85, according to the Final Record Plat of Greystone Farms,	
Guilford Place, Phase 2, as recorded in Map book 22 page 24 in the Probate	
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	
Said mortgage shall continue in	full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass B	ank, a corporation, has caused these
presents to be executed this	day of MARCH
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C.	ompass Bank
Inst + 1998-14042	y: Travialility
} {	Its: Vice President
04/20/1998-14042 OA/20/1998-14042	03/16/1998-09048 11:54 AM CERTIFIED 11:54 AM CERTIFIED
04/20/2 CERTIFIE	THE DA CHANGE AND
D4/20/1998-1404 10:45 AM CERTIFIED SELW CHMY MAR OF MARKE 11.00 102 NO	SWELD 11.00
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STATE OF ALABAMA )
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Travis G. Mckay</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

day of MARCH, 19 98

Notary Public

mm. 61/0: 10-18-

FORM No. 99/33-1216 REV. 7/79

Inst \* 1998-09048

03/16/1998-09048
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROPATE
11:00

Inst + 1998-14042

D4/20/1998-14042 10:45 AM CERTIFIED WELTY COUNTY JUNE OF PROPATE 002 MCS 11.00