

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 15, 1998 executed by  
STEPHEN W. ROBERSON, MARRIED AND REBECCA G. ROBERSON, MARRIED

Inst # 1998-13991

04/20/1998-13991  
09:42 AM CLK 111111  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in 1998-13990 SHELBY  
State of ALABAMA described hereinafter as follows:  
LOT 35 HICKORY RIDGE SUBDIVISION MB11 PG58,

County Records.

Commonly known as:  
5001 LONGLEAF LANE, BIRMINGHAM, ALABAMA 35242  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF Jefferson

Date of Execution: April 15, 1998

LEADERS IN LENDING

On April 15, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
J. Hunter Palmer

known to me to be the Manager

and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation. State at Large

BY:  
ITS:

WITNESS:

Notary Public Amanda Krista [Signature]

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITER.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213