

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 8, 1998 executed by
ANN M. CAPOZZI, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in 1998-13964 SHELBY
State of ALABAMA described hereinafter as follows:
LOT 14 RIVER HIGHLANDS 17 / 100

County Records.

Commonly known as:
523 RIVER HIGHLANDS, BIRMINGHAM, ALABAMA 35244
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: 4/8/98
LEADERS IN LENDING

On 4/8/98 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared J Hunter Palmer
manager

BY: J Hunter Palmer J Hunter Palmer
ITS: manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation. State at large

BY:
ITS:
WITNESS:

Notary Public Amanda Kuster
County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

PREPARED BY:
LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

04/20/1998-13965
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50