

6800142736

009

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345 DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO
Green Tree Financial Corp. - AL

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY MARY S. TARVER, (AN UNMARRIED WOMAN) DATED SEPTEMBER 8TH, 1997 AND RECORDED IN DEED BOOK 1997, PAGE 29155, OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID
Green Tree Financial Corp. - AL

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 17th DAY OF September 1997.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: William Ferris
WILLIAM FERRIS
VICE PRESIDENT / CONTROLLER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

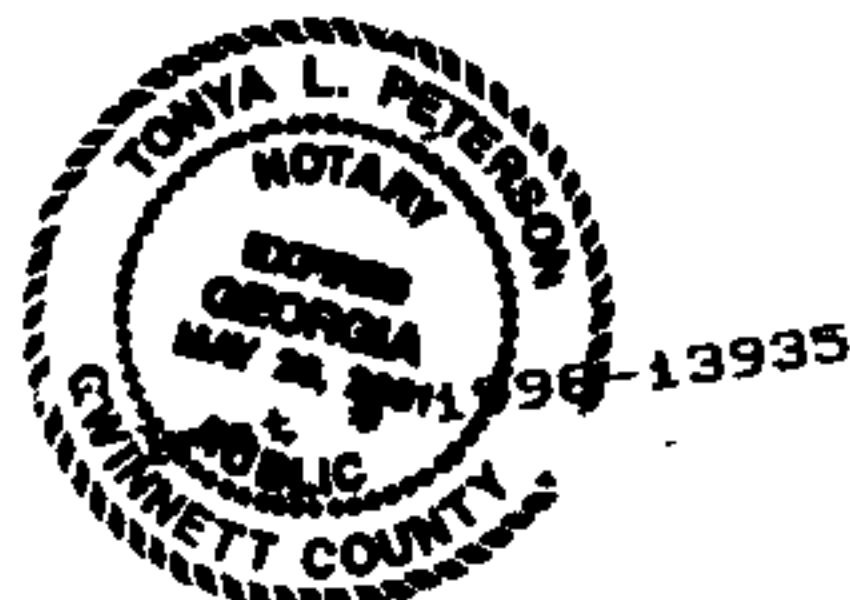
Chris Welch
UNOFFICIAL WITNESS

THIS INSTRUMENT WAS DRAWN AND PREPARED BY TONYA PETERSON
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DR., SUITE B
ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS 17th DAY OF September, 1997.

Tonya L. Peterson
NOTARY PUBLIC
TONYA L. PETERSON



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800142736



04/20/1998-13935
08:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB B.50

Inst # 1998-13935