1 130 100

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
420 N. BRAND BLVD., 4TH PLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6700288068

STATE OF ALABAMA)
COUNTY OF	
ASSIGNMENT OF MORTGAGE	
receipt and sufficiency of which are hereby actimited liability company ("Assignor"), Assignor conveyed, and does hereby grant, bargain, se Servicing Corp., its successors and assigns ("secure debt, if applicable) dated 03/21/97, in JAMES D. THOMPSON & KERRI K. THOMPSON	SON , as Mortgagor(s), to Assignor, as Mortgagee, as, in the office of theCounty, Alabama,
_	
TO HAVE AND TO HOLD unto A	Assignee, its successors and assigns, forever
IN WITNESS WHEREOF, Assignauthorized representatives, as of the	nor has executed this Assignment, through its duly day of Apare, 19 <u>97</u> .
	Admiral Funding, LLC
	By: MADE
	By: Shipping Manager
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
Michael Bennet, whose name as President a Admiral Funding, LLC, an Alabama limited lia who is known to me, acknowledged before mainstrument, they, in their capacity as such Pro on the day the same bears date.	olic in and for said County and State, hereby certify that and Lynn Runyan, whose name as Shipping Manager of ability company, is signed to the foregoing instrument, and he on this day that, being informed of the contents of said esident and Shipping Manager executed the same voluntarily
GIVEN UNDER MY HAND AND	OFFICIAL SEAL THIS 1 DAY OF APRIL
19 <u>97</u> .	Hances - Cain NOTARY PUBLIC
(NOTORIAL SEAL)	MY COMMISSION EXPIRES: 11-4-2000

Inst • 1998-13934

04/20/1998-13934 08:39 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 001 NCD 8.50