CONTRACT/POOL #

COMMITMENT #

LOAN NO.

1590077693

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation Final Documents, 1500 North 19th Street

Monroe, LA 71201

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

Wayne Simmons d/b/a

Simmons Mtg. Co.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation

343 Thornall Street

Edison, NJ 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of April 14, 1998 made and executed by

Douglas DePrima and wife, Ruth A. DePrima

which said Security Instrument was recorded on H-20-1998 as Reception No. in Book No. 1998 at Page 13930, in the office of the County Clerk and Recorder of County. Alabama and which Security Instrument covers property described as: Shelby

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 4080 Milner Way

Birmingham, AL 35242

LOAN AMOUNT:

**\$253,000** 

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this

day of

April

,18 98

Wayne Simmons d/b/a

BY: Simmons Mtg. Co.

Wayne Simmons, Owner

Please Type Name and Title of Officer

14th

Signature of Officer

Please Type Name and Title of Officer

**ACKNOWLEDGEMENT** 

STATE OF Alabama

Shelby COUNTY OF

14th On this

day of April

Wayne Simmons

of

.19 98, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to

and

who acknowledged himself/herself to

be Owner be

Simmons Mortgage Co.

and such officers being authorized to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

PORM 0155 (10/84)

04/20/1998-13931 08:31 AM CERTIFIED SHELBY COUNTY JUNCE OF PRODATE