## **ASSIGNMENT OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF JEFFERSON

March 11, 2001

assign to North American l	ledged, the undersigned does hereby grant, bargain, sell, convey and  Mortgage Company that certain mortgage in
the amount of \$ 168,800.00	executed by Earnest J. Clark and Brenda D. Clark,
Husband and wife	· · · · · · · · · · · · · · · · · · ·
bearing date of the 20th day of	February, 19 98, on property described as:
Int 2 appording to the Si	urvey of Park Forest Subdivision, 6th Sector, as
recorded in Man Book 17.	page 92, in the Probate Office of Shelby County,
Alabama.	FG
	and the second s
·	Inst # 1998-13848
	The second s
	•
	13848
	04/17/1330 CERTIFIED
and recorded in Book 1998 Pa	age 06524, of the mortgage records with Office of the Judge of
Probate of Shelby	age 06524 of the mortgage records made Office of the Judge of County, Alabam Wildge metal with the 38bt thereby secured and property
therein described.	
. ·	And the second s
•	F, the undersigned has caused this instrument to be executed on the
20th day of February	, 19 <u>98</u> .
·	<b>.</b>
•	LIBERTY MORTGAGE CORPORATION
	LIBERTI MORIGAGE CORI CIUTION
	$\bigcirc$
	By: White Cospeler
	Charoltte C. Leddo, Corporate Secretary
	•
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
•	
I, the undersigned, a Nota	ary Public in and for said State and County, hereby certify that Charlotte C
Leddo, whose name as Corporate	Secretary of Liberty Mortgage Corporation, an Alabama corporation, is
signed to the foregoing instrumen	t and who is known to me, acknowledge before me on this day that, being
	strument, she, in her capacity as such officer and with full authority,
	and as the act of said Corporation.
Character and and and	decalable 20th day of February 10 98
Given under my nand and	d seal this 20th day of February, 19 98.
	· ).
	Win the
	Notaty Public