

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																					
1. Return copy or recorded original to: Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295 Pre-paid Acct. # _____		2145 Shelby Inst # 1998-13834 04/17/1998-13834 11:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 21.45																					
2. Name and Address of Debtor (Last Name First if a Person) Travis, Jeff 3512 North Broken Bow Drive Birmingham, AL 35242 Social Security/Tax ID # _____																							
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____ Social Security/Tax ID # _____																							
☐ Additional debtors on attached UCC-E																							
3. SECURED PARTY (Last Name First if a Person) Norrell Heating and A/C Co., Inc. P.O. Box 393 Bessemer, AL 35021 Social Security/Tax ID # _____	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corporaiton 20 South 20th Street Birmingham, AL 35295																						
☐ Additional secured parties on attached UCC-E																							
5. The Financing Statement Covers the Following Types (or Items) of Property: County: Shelby Legal description: Broken Bow, Lot 7, Block 1, Mapbook 7, Page 145 Equipment: <table style="width: 100%;"> <tr> <td>Goodman Furnace:</td> <td>MN</td> <td>GMP075-3</td> <td>SN:</td> <td>9802621216</td> <td>500</td> <td>---</td> </tr> <tr> <td>Condensing Unit:</td> <td>MN</td> <td>CKJ42-1</td> <td>SN:</td> <td>9604095482</td> <td>---</td> <td>---</td> </tr> <tr> <td>Coil:</td> <td>MN</td> <td>H-49F</td> <td>SN:</td> <td>9710052928</td> <td>---</td> <td>---</td> </tr> </table>			Goodman Furnace:	MN	GMP075-3	SN:	9802621216	500	---	Condensing Unit:	MN	CKJ42-1	SN:	9604095482	---	---	Coil:	MN	H-49F	SN:	9710052928	---	---
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Check X if covered: ☒ Products of Collateral are also covered.																							
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.																							
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4254.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>N/A</u>																							
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																							
Signature(s) of Debtor(s) Signature(s) of Debtor(s) _____ Type Name of Individual or Business																							
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business																							