

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 9105435

SPACE ABOVE FOR RECORDERS USE

Inst # 1998-13820

04/17/1998-13820
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MCD

LOAN #: 9105435 97.5
ESCROW/CLOSING #: 9105435

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109
does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of *New York* (herein
"Assignee"), whose address is

a certain Mortgage dated June 30, 1997, made and executed by
GAINES THOMAS JOHNSTON, AND CATHY R. JOHNSTON, HUSBAND AND WIFE

to and in favor of
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER
upon the following described property situated in SHELBY County, State of AL:
LOT 96, ACCORDING TO THE SURVEY OF DEARING DOWNS, FIRST ADDITION, AS
RECORDED IN MAP BOOK 6 PAGE 141 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

* Trustee under the Pooling
and Servicing Agreement Series
1997 - 5 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY ONE THOUSAND EIGHT HUNDRED and 00/100
(\$ 121,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. *1997-21873*) of the Records of
County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.



* 2 3 9 9 1 *



* 0 0 9 1 0 5 4 3 5 0 0 0 0 9 8 5 L 1 *

LOAN #: 9105435 97-5

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/30/97.

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

Witness

Attest

ANNIAS D. SMITH ASST. SEC.

Seal:

This Instrument Prepared By: Prepared by: J. ALOIA
AMERICA'S WHOLESALE LENDER
100 CONCOURSE PKWY SUITE 135, BIRMINGHAM AL, 35244-
tel. no.: (205)982-9484

address:

State of California
County of Los Angeles
On 06/30/97 before me,

appeared

N. PENA personally

ANNIAS D. SMITH ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

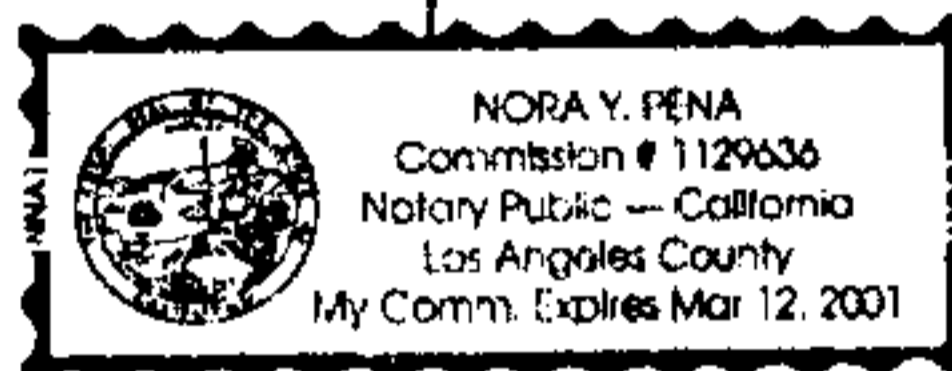
WITNESS my hand and official seal.

(Seal)

-995M1L (9606)

CHL (08/98)

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