STATUTOR	RY WARRANT					
his instrument was prepared by	Send	Tax Notice To	name	<u>Cynthia</u>	R. Freeman	<u>:1</u>
ame) <u>Lamar Ham</u>			address	200 Calu	met Drive	
ddress) 3512 Old Montgomery Highway			address	Birmingh	am, AL 3	5242
Birmingham, AL 35209						B 13
rporation Form Warranty Deed		· ····································	<u> </u>			— ऍ -—-
ATE OF ALABAMA) 1	KNOW ALL	MEN BY	THESE PR	ESENTS,	-86
OUNTY OF Jefferson	,)					1
at in consideration of One Hundred Seventy	y Three Th	ousand Seve	n Hundre	d Thirty	Four & 0	0/10 <mark>0</mark> -Dolla
the undersigned grantor, D. R. Horton, Inc.	- Birming	jham				Ins
erein referred to as GRANTOR) in hand paid b			receipt o	f which is		corporation nowledged.
cynthia R. Freeman Cynthia R. Freeman crein referred to as GRANTEE, whether one or more County, Alabama, to-wit:	gain, sell and	l convey unto			Shelby	
Lot 46, according to the Survey of 21, Page 112 in the Probate Offic				_	Book	
	•	Á				
Subject to current taxes, easement and rights of way of record.	nts, restr	ictions, mi	neral an	nd mining	rights	
ana 128.100 di may di 1000121		•				
TO HAVE AND TO HOLD, To the said GRAN	NTEE, his, he	er or their heirs	and assign	is forever.		
IN WITNESS WHEREOF, the said GRANTO	R by its	O4/17/199 O:45 AM C SHELBY COUNTY JU President	B-138; ERTIF INCE OF PROP 52.50	L3 LED ATE	who i	s authorized
execute this conveyance, hereto set its signature and set he 31st day of March			. 19_98			
is the 3lst day of March		· · ·	_,	•		
TTEST:		D. R. Hor	ton, In	c Birt	mingham //	
<u> </u>		ву _Д	wit i	1 Ana	Brosidan	
	Ì	נשע	gunt A.	Sangiin,	President	-
TATE OF Alabama)						
OUNTY OF Jefferson) I, Lamar Ham		a Notai	ry Public i	n and for sa	uid County, i	n said State.
reby certify that Dwight A. Sandlin					•	
	b Uartar	Inc Pi-	minaben		, a cornorati	on, is signed
hose name as President of D. the foregoing conveyance, and who is known the contents of the conveyance, he, as such d as the act of said corporation.	to me, acl	, Inc Bir knowledged be I with full au	fore me	on this da	y that, beir e same vol	informed untarily for
Given under my hand and official seal, this the	31st	day of	M	arch		. 19 98
•				-K-		
			N	lotary Publi	c	

My Commission Expired Herember 9, 2001