STATUTORY WARRANTY DEED

| his instrument was prepared | by | Send | Tax Notice To: | Terri G. Milstead | |
|---|--|--|---|---|------------------|
| Name) Lamar Ham | a to a manage of the base of | | _ | 113 Winterhaven Cove | |
| sales Rippitechan | ontgomery Highway <u>AL 35209</u> | | | Alabaster, AL 35007 | |
| CORP | DRATION FORM WARRA | NTY DEED, JOINTLY I | FOR LIFE WITH | REMAINDER TO SURVIVOR | |
| TATE OF ALABAMA | KNOW A | LL MEN BY THESE PR | RESENTS, | | |
| OUNTY OF JEFFERSO | N) | | | | |
| hat in consideration of | one Hundred Twenty | y Nine Thousand | Six Hundre | ed Thirty and 00/100Do | llar |
| the undersigned grantor, | D.R. Horton, I | nc Birmingha | ım | | ation |
| erein referred to as GRARANTOR does by these pi | NTOR), in hand paid by esents, grant, bargain, sell an | the GRANTEES hereined convey unto | n, the receipt of | a corpor which is hereby acknowledged, the | |
| | 3. Milstead and St | | ead | | |
| nerem referred to as GR. sem in fee simple, toget Shelby County | ner with every contingent | their joint lives and up remainder and right o to-wit: | oon the death of reversion, the | f either of them, then to the surviv following described real estate, si | or of uated |
| | ing to the Survey age 49 in the Prob | | | 5, Phase 7, as recorded nty, Alabama. | |
| | | | | | |
| Subject to curren | t taxes, easements of record. | s, restrictions | , mineral a | and mining rights | |
| \$123,100.00 of t | - | was paid from | the proceed | ds of a mortgage loan | |
| | | | | | |
| | • | In | st # 199 | 8-13809 | |
| | | | | | |
| | | 4.0 | 4/17/199 #45 AM C SHELBY COUNTY JU DOI NCD | ERTIFIED | |
| 10 HAVE AND T them, then to the survivor temainder and right of re | of them in fee simple, and | GRANTEES for and design | uring their join ns of such survi | t lives and upon the death of citivor forever, together with every com | ier of ingent |
| | | | | 2 . 2 42 | |
| IN WITNESS WHER who is authorized to execut | EOF, the said GRANTOR, be this conveyance, has hereto | i set its signature min sem | i, this the DED | Charles G. Arcara t day of March , Inc Birmingham | 19 98 |
| ATTEST: | | F | " Char | Der M aucen | |
| | | | Charles C | . Arcara, Assistant Sec | reta |
| STATE OF ALABAMA COUNTY OF JEFFERSO |) NO | | | | |
| l. La | | | | a Notary Public in and for said County | |
| فحطف فللمستبير والمستراب والمتراث | imar nam Charles G. Arcara | ł | | | in said |
| a corporation, is signed onformed of the contents | of the conveyance, he, as | ce, and who is known s such officer and with | - Birmingh | | being |
| whose name as ASSISU- a corporation, is signed enformed of the contents the act of said corporation. | int Secretary D. | ce, and who is known s such officer and with Birmingham | - Birmingh | nam Medged before me on this day that. | being |
| whose name as ASSISU- a corporation, is signed informed of the contents the act of said corporation, | of the conveyance, he, as D.R. Horton, Inc. | ce, and who is known s such officer and with Birmingham | - Birming! to me, acknow h full authority, | nam ledged before me on this day that, executed the same voluntarily for | being and a |

My Commission Explies November 8, 2001