STATE OF ALAE	3AMA	
SHELBY	COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Teresa R. Hearon, an unmarried woman on the 10th day of April, 19 98, and recorded in 10th (Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

55 Carroll Road Wilsonville, Alabama 35186

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the <u>15th</u> day of <u>April</u>, 19 98, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK/OF COMMERCE OF BIRMINGHAM

By: _____/Steven D. Fleming

Its Senior Vice President

Attest:

Mortgage Loan Officer

__/June H. Langston

STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of April , 1998

NOTARY PUBLIC STAFE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2003.
BONDED THRU NOTARY PUBLIC UNDERWRITES.

Notary Public

This instrument prepared by:

Dickerson & Morse, P.C.

Inst # 1998-13780

04/17/1998-13780
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50