PARTIAL RELEASE OF LIEN

Inst # 1998-13528

STATE OF ALABAMA
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by KIMBRELL HOMES, INC. under date of DECEMBER 12, 1996, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 1996, Page(s) 42587, the following described real estate, to wit:

LOT 33, ACCORDING TO THE FIRST AMENDED PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 19, PAGE 140 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED ON SHELBY COUNTY, ALABAMA.

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by WALTER R. MILLER, its Vice President and JIM SANDERS, its Assistant Vice President and the corporate seal hereto affixed in Birmingham, Alabama on this 8TH day of APRIL, 19 98.

SouthTrust Mortgage Corporation

By: Walter R. Miller
Vice President

Inst # 1998-13528

ATTEST:

Vice President

04/16/1998-13528
08:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that WALTER R. MILLER whose name as Vice President and JIM SANDERS whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 8TH day of APRIL, 19 98.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES NOV. 13, 2001

Cahaba Title