

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

Inst # 1998-13505

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #263148 "REID" Lender ID:2984/1663714255 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/30/1995, made and executed by
JAMES C. REID AND KIM L. REID, HUSBAND AND WIFE to secure payment of the
principal sum of \$114,850.00 plus interest, originally to CASTLE MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
12/08/1995 as Instrument No. 1995-35210 Book/Reel/Liber NA, Page/Folio NA,
RERECORDED 02/05/1996 as Instrument No. 1996-03702, Book No. NA, Page No. NA,
is now Paid and Satisfied, and is therefore discharged.

Property Address: 3029 Old Stone Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On April 08, 1998

By: Robert L. Petrey
ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

ON April 08, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,

Debbie L. Croy
Notary Expires: 02/23/2002

(This area for notarial seal)

Document Prepared By: Jennifer Carter, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
AFA-19980408-0011 ALSHELBY SHELBY AL BAT 1715263148 KXALDOM1

Inst # 1998-13505

04/15/1998-13505
12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50