

580,000,206
632018-11

America's Loan Source, Inc.

Inst # 1998-13495

LOAN NO. 6041131
STATE OF Alabama
COUNTY OF SHELBY

LIFE BANK
ATTN: DOCUMENT CONTROL
10540 MAGNOLIA AVE., STE. B
RIVERSIDE, CA 92505

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, America's Loan Source, Inc. ("ASSIGNOR") HEREBY TRANSFERS, ASSIGNS, SELLS, CONVEYS AND DELIVERS TO Life Bank, A California CORPORATION, ("ASSIGNEE"), ALL RIGHTS, TITLE, POWERS AND INTEREST OF ASSIGNOR IN AND TO THE FOLLOWING DESCRIBED MORTGAGE ("SECURITY INSTRUMENT") FILED AND RECORDED IN THE PUBLIC RECORDS OF SHELBY County, Alabama, TOGETHER WITH THE NOTE AND EACH AND EVERY OBLIGATION DESCRIBED IN SAID NOTE AND/OR SECURITY INSTRUMENT AND THE MONEY DUE AND TO BECOME DUE THEREON. SAID SECURITY INSTRUMENT IS IDENTIFIED BY THE NAME(S) OF THE ORIGINAL GRANTOR/MORTGAGOR ("MORTGAGOR"), DEED BOOK/FILM NUMBER/CLERK'S FILE NUMBER OF RECORD, AND PAGE NUMBER AS FOLLOWS:

MORTGAGOR: WILLIAM INGRAM

DEED BOOK/FILM NO/CLERK'S FILE NUMBER OF RECORD: 1997 PAGE NO.: 20230
TO HAVE AND TO HOLD THE SAME UNTO THE SAID ASSIGNEE, ITS SUCCESSORS AND ASSIGNS FOREVER, ALL OF THE PROPERTY DESCRIBED IN THE NOTE AND/OR SECURITY INSTRUMENT, TOGETHER WITH ALL RIGHTS, POWERS, AND PRIVILEGES ASSIGNOR IS AUTHORIZED TO EXERCISE THE SAME.

IN THE WITNESS WHEREOF, THE ASSIGNOR EXECUTED THIS INSTRUMENT UNDER ITS CORPORATE SEAL BY ITS DULY AUTHORIZED OFFICERS THIS DATE OF THE Twenty Third Day of January, 1998.

ATTEST:

WITNESS

WITNESS

America's Loan Source, Inc.

Frank Jones, Vice President

(Affix corporate seal)

STATE OF GEORGIA
COUNTY OF HALL

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT JENNIE LESNIAK, WITH WHOM I AM PERSONALLY ACQUAINTED (OR PROVED TO ME ON THE BASES OF SATISFACTORY EVIDENCE), CAME BEFORE ME THIS DAY AND WHO, UPON OATH, ACKNOWLEDGE THAT HE IS VICE PRESIDENT OF America's Loan Source, Inc. AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED, DELIVERED AND SEALED WITH ITS CORPORATE SEAL AND ATTESTED BY WITNESS ME. HALL COUNTY OFFICIAL STAMP OF SEAL, ON THIS DATE OF 23rd Day of January, 1998.

NOTARY PUBLIC



Inst # 1998-13495

04/15/1998-13495
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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01-632018-11

EXHIBIT "A"

A parcel of land in Shelby County, Alabama, particularly described as follows: Commence at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 22 South, Range 4 West; proceed N 1° 43' 18" W along the east line of said 1/4-1/4 section 641.40 feet to the point of beginning; continue along said east line 658.82 feet to the easterly right-of-way of Shelby County Road 54; run S 71° 00' 11" W along said right-of-way 54.30 feet; continue along said right-of-way on a curve to the left having a radius of 856.74 feet, a central angle of 12° 37' 32" and an arc length of 190.77 feet; continue along said right-of-way on a curve to the left having a radius of 2,224.06 feet, a central angle of 7° 00' 32" and an arc length of 272.06 feet; run S 51° 22' 07" W along said right-of-way 39.68 feet; continue along said right-of-way on a curve to the left having a radius of 553.36 feet, a central angle 12° 38' 22", a chord bearing of S 45° 02' 56" W and an arc length of 122.07 feet; run S 55° 11' 39" E for 254.75 feet; run S 68° 31' 46" E for 401.41 feet to the point of beginning.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights of way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

June 23, 1997

Inst # 1998-13495

04/15/1998-13495
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00