This form was prepared by: Margaret Bolen, First Federal Bank, A Federal Savings Bank, 2315 9th Street, Tuscaloosa, AL 35401; 205-391-6721.

00309383950

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, (herein "Assignor"), whose address is 2315 9th Street; Tuscaloosa, AL 35401 does hereby grant, sell, assign, transfer and convey, unto the Compass Bank, a corporation organized and existing under the laws of the United States, (herein "Assignee"), a certain Mortgage dated the 31st day of July, 1997, made and executed by Mark T. Smith and wife, Janice D. Smith, to and in favor of First Federal Bank, A Federal Savings Bank, upon the following described property situated in Shelby County, State of Alabama; such Mortgage having been given to secure payment of \$119,697.00 which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 24292 of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 30th day of March, 1998.

ATTEST:

FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

Cynthia C. Stevens
Assistant Vice President

Sandra H. Stephens
Chief Operating Officer

Seal:

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Sandra H. Stephens and Cynthia C. Stevens whose names as Chief Operating Officer and Assistant Vice President, respectively, of FIRST FEDERAL BANK, A Federal Savings Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 30th day of March, 1998.

NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES 8-19-2000

WORD.ASGFNMA9/96

Inst # 1998-13493

04/15/1998-13493 12:10 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 NCD 8.50