

This instrument prepared by:
Becky Padgett
President
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

Inst # 1998-13465

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by MORTGAGE SOLUTIONS, A DIVISION OF ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 10/13/97, in the principal sum of \$92,250.00, from RANDY WAYNE ROBERTSON & JO ANNE ROBERTSON, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book 1997, Page 34257, of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 25 day of March, 1998.

Mortgage Solutions, a division of Admiral Funding, LLC

By: Becky Padgett
Its: President

By: Tracy Dunn
Its: Shipping Manager

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Becky Padgett, whose name as President and Tracy Dunn, whose name as Shipping Manager of Mortgage Solutions, a division of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 03/25/98.

Sheela J. Rampert
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 4-22-2001

Inst # 1998-13465

04/15/1998-13465
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50