FULL SATISFACTION AND RELEASE OF MORTGAGE

Washington Mutual Bank, FA f/k/a American Savings Bank, F.A.

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BENJAMIN A. CRUNK, A MARRIED MAN, AND WIFE, SHIRLEY K. CRUNK of the County of SHELBY and State of ALABAMA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated OCTOBER 9, 1987, and recorded in the Recorder's Office of SHELBY, in the State of ALABAMA, in book 155 of records, on page 856, as document number ______, to the premises therein described as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

situated in the City of PELHAM, County of SHELBY and State of ALABAMA, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary dated this day March 18, 1998.

ATTEST:

WASHINGTON MUTUAL BANK, FA F/K/A AMERICAN SAVINGS BANK, F.A.

John Amador Assistant Secretary Thomas K. Mitchell
Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

I, Sherri Baumann, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Thomas K. Mitchell, personally known to me to be the Assistant Vice President of Washington Mutual Bank, FA f/k/a American Savings Bank, F.A., a corporation, and John Amador, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this day March 18, 1998.

THIS INSTRUMENT WAS PREPARED BY:

Beneficiary and Demands

C. Kluender

Loan Number: 9109021312

Sherri Baumann, Notary Public

Sherri Baumann
Comm. #1160071
NOTARY PUBLIC - CALIFORNIA
SAN JOAQUIN COUNTY
Comm. Exp. Oct. 31, 2001

O4/15/1998-13392 10r16 AM CERTIFIED SHELDY COUNTY JUSCE OF PROMATE 002 NEL 11.00 Lot 10, Block 2, according to the survey of the Amended Map of Wildewood Village, as recorded in Map Book 8 page 3 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

Public utility easements as shown by recorded plat, including a 10 foot irregular easement through lot.

Restrictions, covenants and conditions as set out in instrument recorded in Misc.

Book 50 page 833 in Probate Office of Shelby County, Alabama.

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 179 page 375; Deed Book 315 page 207; Deed Book 264 page 28 and Deed Book 340 page 88 in Probate Office of Shelby County, Alabama.

Right of way granted to South Central Bell as shown by instrument recorded in Deed

Book 339 page 406 in Probate Office of Shelby County, Alabama.

Agreement with Alabama Power Company as to underground cables as recorded in Misc. Book 45 page 101 and covenants pertaining thereto as recorded in Misc. Book 45 page 105 in Probate Office of Shelby County, Alabama.

Mineral and mining rights if not owned by Grantor.

The proceeds of this loan have been applied to the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Task # 1998-13392

04/15/1998-13392 10:16 AM CERTIFIED SELBY COUNTY MICE OF MINATE 11.80