

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned BOA Mortgage Company, LLC does hereby bargain, sell, convey, assign and deliver unto Coats & Co., Inc., its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

| NAMES(S) OF MORTGAGOR                                                | BOOK   | PAGE  | COUNTY | STATE   |
|----------------------------------------------------------------------|--------|-------|--------|---------|
| CHAE EDWARD LAIRD, SR.<br>AND BEVERLY LEE LAIRD,<br>HUSBAND AND WIFE | 1998 - | 13352 | SHELBY | ALABAMA |

Inst # 1998-13353

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Coats & Co., Inc., its successors and assigns, forever.

IN WITNESS WHEREOF, the said BOA Mortgage Company, LLC, as owner of said mortgages has caused these presents to be executed this the 3RD day of APRIL, 19 98

BOA MORTGAGE COMPANY, LLC

BY: R.B. Coats, III PRESIDENT

ATTESTED BY: [Signature]

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of BOA Mortgage Company, LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of BOA Mortgage Company, LLC.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 3RD day of APRIL, 19 98.

Cynthia D. Richards  
Notary Public

My Commission expires: 5-16-2000

Inst # 1998-13353

THIS INSTRUMENT WAS PREPARED BY:  
BOA MORTGAGE COMPANY, LLC  
2200 WOODCREST PLACE, SUITE 207  
BIRMINGHAM, ALABAMA 35209

04/15/1998-13353  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50