

1. Return copy or recorded original to:

COMMERCIAL CREDIT OF ALABAMA INC
PO BOX 660769
BIRMINGHAM AL 35266

Pre-paid Acct. # **396770**

2. Name and Address of Debtor (Last Name First if a Person)

KNEPPER WAYNE
50 SPRING CREEK CAMP ROAD
SHELBY AL 35143

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Name and Address of Secured Party)

COMMERCIAL CREDIT OF ALABAMA INC
PO BOX 660769
BIRMINGHAM AL 35266

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1 TELEVISION
7 ROD AND REELS

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY—SECURED PARTY(S)

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1998-13302

04/14/1998-13302
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.65
DRI NC

4. ASSIGNEE OF SECURED PARTY (Name and Address of Assignee)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
600

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is \$ **1020.25**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **1.65 + 15.00 = 16.65**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama