## Form furnished by LAND TITLE COMPANY Send Tax Notice To: This instrument was prepared by Kenneth L. Benton Holliman, Shockley & Kelly 128 Cedar Grove Parkway (Name) 2491 Pelham Parkway (Name) Alabaster, AL 35007 Pelham, Al. 35124 (Address) (Address) WARRANTY DEED STATE OF ALABAMA COUNTY OF \_\_\_SHELBY\_ KNOW ALL MEN BY THESE PRESENTS. That in consideration of One Hundred Seven Thousand and no/100----- Dollars to the undersigned grantor, or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Larry Kent, d/b/a, Larry Kent Building Company (herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto Kenneth L. Benton, a single person (herein referred to as grantee, whether one or more), the following described real estate situated in County, Alabama, to-wit: Shelby Lot 42, according to the Survey of Cedar Grove at Sterling Gate, Sector 1, Phase l, as recorded in Map Book 22 page 92 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. SUBJECT TO: (1) Taxes for the year 1998 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any. \$ 96,300.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith. TO RAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall waitant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. hand(s) and seal(s), this \_\_\_\_\_ day of IN WITNESS WHEREOF, \_\_\_\_ I have hereunto set \_\_\_\_ \_\_\_\_\_, 19 <u>\_98 \_</u>, March (Scal) (Scal) (Scal) (Scal)

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STATE OF ALABAMA

COUNTY OF \_\_SHELBY

Nutary Dublic 3-12-2001