

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669 6204 (205) 669 6291 Fax(205) 669 3130

(Name) J. Michael Jenkins
2921 MacAlpine Circle
(Address) Birmingham, Al. 35242

Inst # 1998-13247

This instrument was prepared by

(Name) Patricia K. Martin
3021 Lorna Rd.
(Address) Birmingham, Al. 35216

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 (\$10.00) Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

J. Michael Jenkins, an unmarried man and Jennifer B. Jenkins, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. Michael Jenkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 38, in Block 1, according to the Survey of First Addition to Selkirk, a
Subdivision of Inverness, Phase IV, as recorded in Map Book 7, Page 149, in the
Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

Grantor J. Michael Jenkins and Grantee J. Michael Jenkins is one and the same
person, the purpose of this deed to convey title to Grantee pursuant to
the Final Judgment of Divorce in Case No. DR 97 764.

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04/14/1998-13247
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.30

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 6
day of March, 1998.

(Seal)

(Seal)

(Seal)

J. Michael Jenkins
J. MICHAEL JENKINS

(Seal)

Jennifer B. Jenkins
JENNIFER B. JENKINS

(Seal)

(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that J. Michael Jenkins and Jennifer B. Jenkins, both unmarried persons
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 6 day of March, A. D., 1998

Todd A. Burkett
Notary Public.
my Commission Expires 1-27-2002