This instrument prepared by:
J. Dennis Bailey
9636 Parkway East
Birmingham, Alabama 35215

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

WHEREAS, SouthTrust Bank of Alabama, N.A. ("STB") is the owner and holder of that certain Promissory Note dated April 16, 1996, in the original amount of \$770,267.40, executed and delivered to STB by John T. Northrop and Wilbur Hall ("Northrop & Hall"), which said Note is secured by that certain mortgage executed by Northrop & Hall in favor of STB, and filed for record, in Instrument No. 1996-12387 with Cross-Collateralization Agreement as set out in Instrument No. 1996-12388, in the Office of the Judge of Probate in Shelby County, Alabama; and

WHEREAS, FOR VALUE RECEIVED, STB does hereby release from the lien of said Mortgage, and the amendments thereto, if any, the following described real property only, to-wit:

That parcel as shown on the Right of Way	Map of Project No. STPAA-7136(1)
of record with the Alabama Department of Tra	insportation, a copy of which is also
deposited in the Office of the Judge of Probate of	Shelby County, Alabama, as an aid to
persons and entities interested therein, and as sho	wn on the property plat attached to the
Warranty Deed dated	, 1997, and filed of record on
, 1997, in Instrument No	in said
Probate Office, being more particularly described	

A part of the SE¼ of the SW¼ of Section 31, Township 19 South, Range 2 West identified as Tract No. 6 on Project No. STPAA-7136(1) in Shelby County, Alabama and being more fully described as follows:

Commencing at the southeast corner of said SE¼ of the SW¼; thence north along the east line of said SE¼ of the SW¼ a distance of 830 feet, more or less, to the present south right-of-way line of Alabama Highway 119; thence southwesterly along said right of way line a distance of 365 feet, more or less, to the northeast property line and the point of beginning of the property herein to be conveyed; thence southeasterly along said property line a distance of 30 feet, more or less, to a point that is 70 feet southeasterly of and at right angles to the centerline of said Project; thence southwesterly, parallel with said centerline, a distance of 233 feet, more or less, to the west property line; thence northwesterly along said property line a distance of 30 feet, more or less, to the present south right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 230 feet, more or less, to the point of beginning.

Containing 0.16 acres, more or less.

BUT THIS IS A PARTIAL RELEASE ONLY, and it is expressly agreed and understood that this Partial Release is given upon the condition that neither this Partial Release nor anything contained herein shall in any wise release, diminish, alter or affect the lien upon the remaining property described in the aforesaid Mortgage, or the amendments thereto, if any, or any and all other security instruments securing said Note, and that this Partial Release is executed without representation, warranty or recourse, expressed or implied, upon the undersigned; and

D4/14/1998-13243 10:18 AM CERTIFIED SHELDY COUNTY JUDGE OF PROPATE 002 NCD 12.00 WHEREAS, all other terms and conditions of the aforementioned Mortgage, and the amendments thereto, if any, are to remain unchanged and said amendment to the Mortgage, if any, or this Partial Release shall not alter, change or affect the validity of the lien of the said remaining described real property.

IN WITNESS WHEREOF, STB, by and through its authorized officer, has executed this instrument on this the 19th day of December
SOUTHTRUST BANK OF ALABAMA, N.A.
3.t-l-
STATE OF ALABAMA) **EXPRESSON COUNTY) Covington
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, whose name as District Manager S.V.P, whose name as District Manager S.V.P
Given under my hand and official seal, this the 19th day of December 1997.
NOTARY PUBLIC
DONNA S. SPITALERI Notary Public, Covington Co., AL My Comm. Expires Sept. 15, 2000

Inst # 1998-13243

D4/14/1938-13243
10:18 AM CERTIFIED
SELBY COUNTY JUDGE OF PROMATE
12:00
12:00