

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **THE SMALL BUSINESS ADMINISTRATION**, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by **JOHN AMOS FURNITURE, INC.**, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No 1995-12551, and assigned to the undersigned by Instrument No 1995-12552, to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

That parcel as shown on the Right of Way Map of Project No. STPAA-7136(1) of record with the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein, and as shown on the property plat attached to the Warranty Deed dated _____, 1997, and filed for record on _____, 1997, in Instrument No. _____ in said Probate Office, being more particularly described:

A part of the SE 1/4 of Section 31, Township 19 South, Range 2 West identified as Tract No. 6 on Project No. STPAA-7136(1) in Shelby County, Alabama, and being more fully described as follows:

Commencing at the southeast corner of said SE 1/4 of the SW 1/4; thence north along the east line of said SE 1/4 of the SW 1/4 a distance of 830 feet, more or less, to the present south right-of-way line of Alabama Highway 119; thence southwesterly along said right of way line a distance of 365 feet, more or less, to the northeast property line and the point of beginning of the property herein to be conveyed; thence southeasterly along said property line a distance of 30 feet, more or less, to a point that is 70 feet southeasterly of and at right angles to the centerline of said Project; thence southwesterly, parallel with said centerline, a distance of 233 feet, more or less, to the west property line; thence northwesterly along said property line a distance of 30 feet, more or less, to the present south right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 230 feet, more or less, to the point of beginning

Containing 0.16 acres, more or less, # 1998-13242

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10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Inst # 1998-13242

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this ____ day of November, 1997.

SMALL BUSINESS ADMINISTRATION

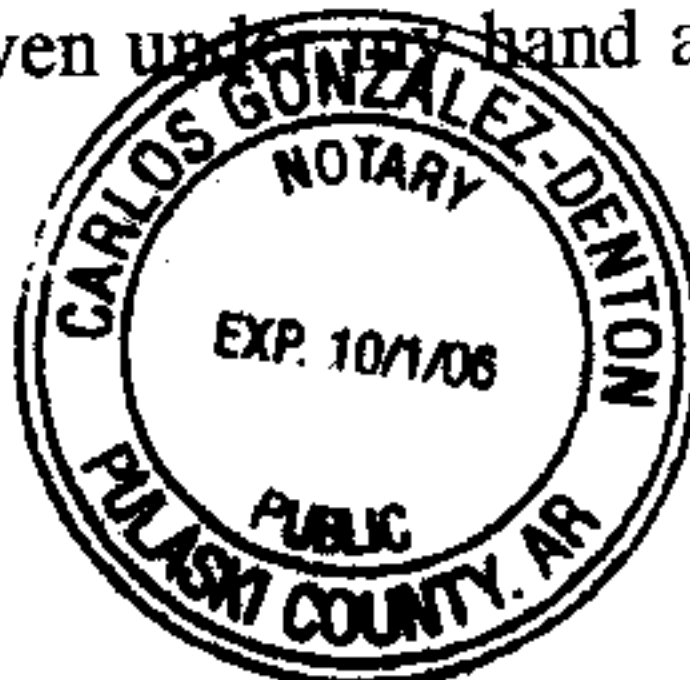
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STATE OF ARKANSAS
PULASKI COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that John H. Griffin, whose name as Supervisory Loan Officer of the SMALL BUSINESS ADMINISTRATION, an agency of the U.S. Government, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he as such officer, and with full authority, executed the same voluntarily, as an act of said agency.

Given under my hand and official seal, this 18 day of November, 1997.



NOTARY PUBLIC

My Commission Expires: 10/1/06

THIS INSTRUMENT PREPARED BY
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama, 35237-0027

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04/14/1998-13242
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002 MCD

11.00