

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Benjamin B. Berthiaume and wife, Karen Berthiaume on the 10th day of April, 19 98 and recorded in 1998, Page 13222 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See Attached Exhibit A for Legal Description

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 10th day of April, 19 98, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice-President

Attest:

By: [Signature] June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of April, 19 98.

[Signature]
Lesley A. Jones
Notary Public

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: SEP 3, 2001
CONFIDENTIAL NOTARY PUBLIC - NOT FOR SALE

This instrument prepared by:

COURTNEY MASON & ASSOCIATES, P.C.
1904 INDIAN LAKE DRIVE
SUITE 100
BIRMINGHAM, ALABAMA 35244

Inst # 1998-13223

04/14/1998-13223
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1998-13223

Exhibit A

A part of Lot 1, Block 13, according to the Map of Helena, as recorded in Map Book 3 page 121, in the Office of the Judge of Probate of Shelby County, Alabama, being more particularly described as follows:

Begin at the SE corner of said Lot 1; thence North 82 deg. 47 min. 15 sec. West along the Northerly right of way line of First Avenue a distance of 176.0 feet (deed) to a point on the Section line between Sections 15 and 16, Township 20 South, Range 3 West; thence North 4 deg. 23 min. 30 sec. East along said Section line a distance of 195.0 feet (deed) to the NW 1/4 of the SW 1/4 of said Section 15; thence South 82 deg. 47 min. 15 sec. East, parallel with First Avenue, a distance of 200.97 feet (176.0 feet deed); thence South 11 deg. 43 min. 31 sec. West along the Westerly right of way line of Fourth Street, a distance of 195.37 feet (195.0 feet deed) to the point of beginning; being situated in Shelby County, Alabama.

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BBB K.B.