PARTIAL RELEASE

Inst # 1998-13171 02:28 PH CERTIFIED 96.000 MR 1000 6 MODALE

STATE OF ALABAMA	* m
Shelby COUNTY	15 th
KNOW ALL MEN BY THESE PRES	SENTS, That,
The undersigned First Comme hereby release the real property mort	rcial Bank, an Alabama banking corporation, doe gage executed by
which said mortgage was recorded in Shelby County, Alahama.	the Office of the Judge of Probate of in Mortgage Book Inst # 1996-31157 and
for good and valuable consideration undersigned does hereby release, rem Forest Parks, LLC	the receipt of which is hereby acknowledged, th
	he real property described in and to the real propert
Lot 108, according to the survey in Map Book 22, Page 28 A&B, in t Shelby County; being situated in	of Forest Park Subdivision, as recorded he office of the Judge of Probate of Shelby County.
It is expressly understood and a the lien of said mortgage as to the re- said mortgage.	agreed that this release shall not in any manner affect mainder of the property described in and secured b
IN WITNESS WHEREOF, the set its hand and seal on this 25th d	e undersigned First Commercial Bank has hereunt ay of <u>March</u> , 19 <u>98</u> .
	FIRST COMMERCIAL BANK
	Nelson S. Bean ITS: Senior Vice President
STATE OF ALABAMA JEFFERSON COUNTY	
certify that Nelson S. Bean	public in and for said county in said state, herely, whose name as
signed to the forgoing instrument and	numercial Bank, an Alabama banking corporation, who is known to me, acknowledged before me on the ontents of the instrument, he executed the san corporation.
Given under my hand and sea	il this 25th day of March , 19 98 .
	Dray a. Corcor
	Notary Public

MY COMMISSION EXPIRES MARCH 25, 1999